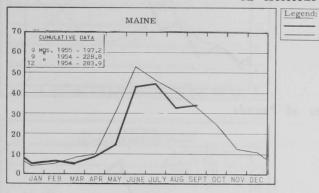
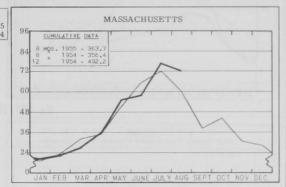
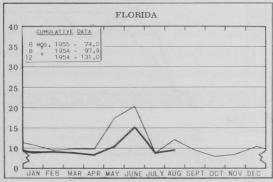


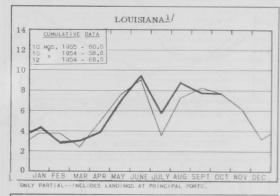
## CHART I - FISHERY LANDINGS for SELECTED STATES

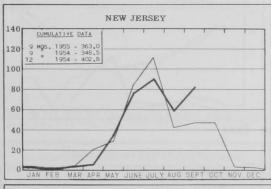
In Millions of Pounds

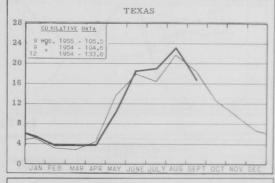


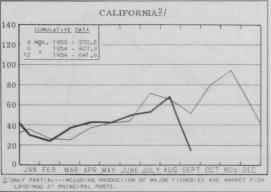


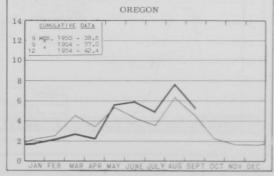










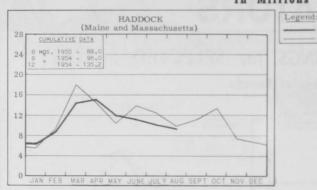


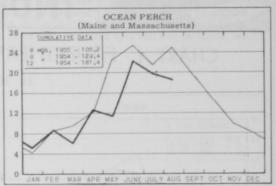
## CHART 2 - LANDINGS for SELECTED FISHERIES

#### In Millions of Pounds

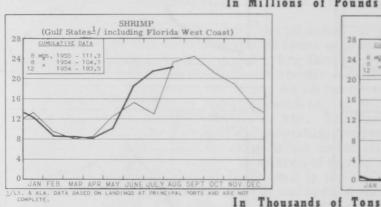
-1955

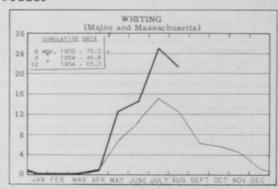
-1954

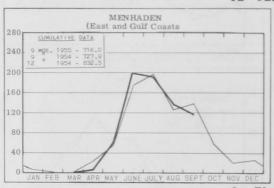


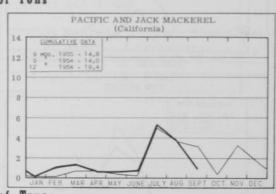


#### In Millions of Pounds

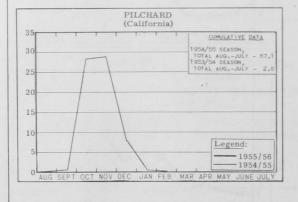


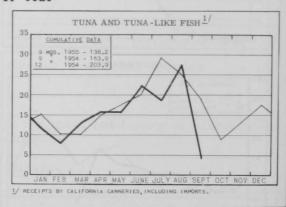






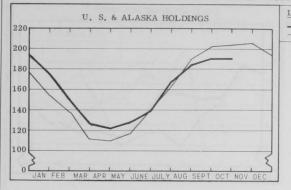
In Thousands of Tons

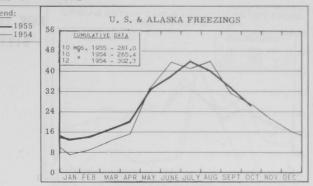


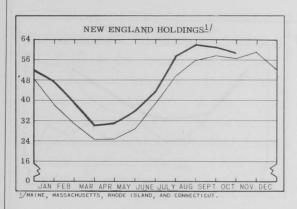


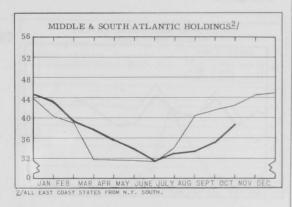
# CHART 3 - COLD-STORAGE HOLDINGS and FREEZINGS of FISHERY PRODUCTS \*

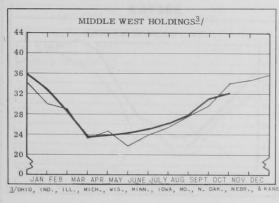
In Millions of Pounds

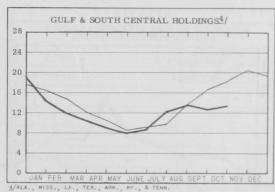


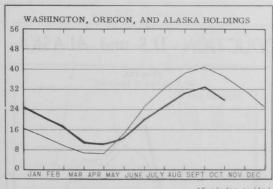


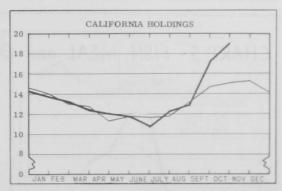






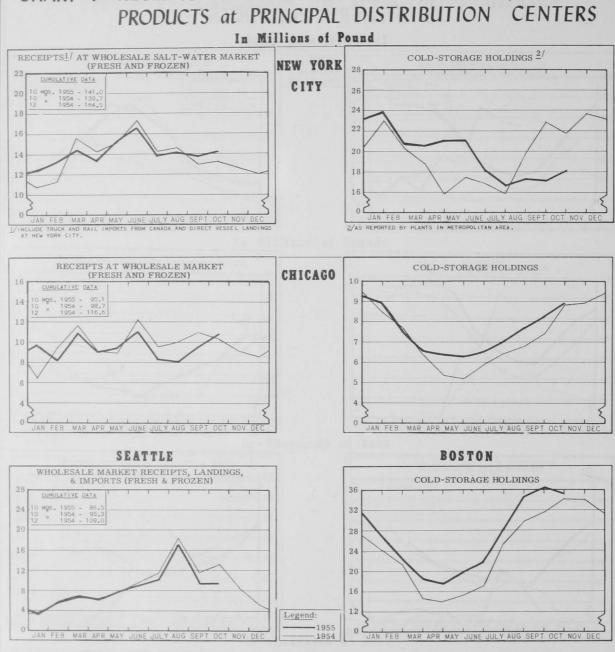




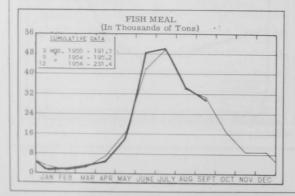


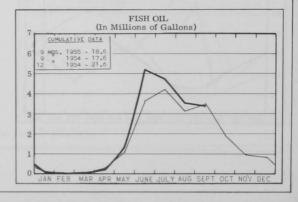
\*Excludes salted, cured, and smoked products.

# CHART 4 - RECEIPTS and COLD-STORAGE HOLDINGS of FISHERY



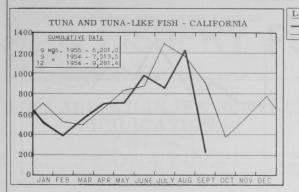
### CHART 5 - FISH MEAL and OIL PRODUCTION - U.S and ALASKA

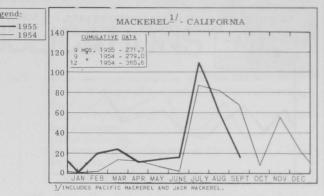


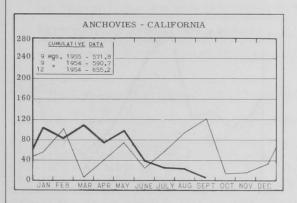


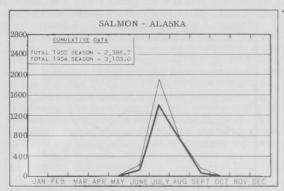
## CHART 6 - CANNED PACKS of SELECTED FISHERY PRODUCTS

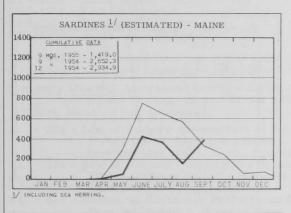
#### In Thousands of Standard Cases



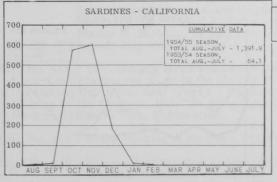


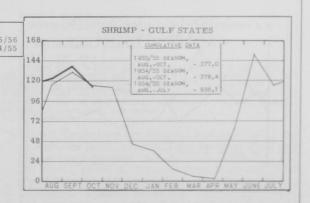






|           | STANDARI | CASES           |       |      |
|-----------|----------|-----------------|-------|------|
| Variety   | No. Cans | Can Designation | Net V | Vgt. |
| SARDINES  | 100      | ¼ drawn         | 314   | oz.  |
| SHRIMP    | 48       |                 | 5     | oz.  |
| TUNA      | 48       | No. ½ tuna      | 6 & 7 | oz,  |
| PILCHARDS | 48       | No. 1 oval      | 15    | oz.  |
| SALMON    | 48       | 1-pound tall    | 16    | oz,  |
| ANCHOVIES | 48       | ½ lb.           | 8     | oz.  |





### CHART 7 - U.S. FISHERY PRODUCTS IMPORTS

#### In Millions of Pounds

